Contents

Abbreviations XII

Int	roduction to Ritual Interactions around Mass 1
1	Prologue 1
2	Paradigm of Ritual Interaction 3
3	Ite Missa Est 5
4	Structure and Sources 9
	a. a Anticientecalism in Chances Society ag
Obj	ect of Worship: Grand Ritual of Sacrifice to the Lord of Heaven 11
1	The Lord of Heaven as Object of Worship 11
	1.1 Is Mass a Usurpation of the Worship of Heaven? 11
	1.2 Is Heaven Identical to the Lord of Heaven? 17
	1.3 Twofold Depiction of the Ultimately Honorable and the Ultimately
	Intimate 22
2	Jesus as Object of Worship in Mass 36
	2.1 Title as the Lord of Heaven Jesus 36
	2.2 Relationship between Reception of Suffering and Mass 41
	2.3 Litany of Jesus' Holy Body 58
3	Conclusion 77
	Rittuel Space of Mass and
Inte	ention of Worship: Mass for Salvation of the Souls of the
Dec	ceased 79
1	Salvation of the Souls of the Deceased at Catholic Funeral 79
	1.1 Sharing Concern of the Souls of the Deceased 79
	1.2 Catholic Funeral with Mass at the Core 81
	1.3 Best Practices to Express Filial Piety 85
2	Relationship between Mass and Sacrifice to Ancestors 88
	2.1 Disadvantages of Forbidding Sacrifice to Ancestors 88
	2.2 Original Intention of Sacrifice to Ancestors 91
	2.3 Distinction between Mass and Sacrifice to Ancestors 96
	2.4 Sacrifice to Parents and Sacrifice to the Lord of Heaven 99
	2.5 Practical Intention of Vegetarian Fasting as Comparison 102
3	Salvation of Souls of the Deceased in the Communion of Merits 106
	3.1 Most Efficacious Practices for the Deceased 107
	3.2 Two Types of Narration of Apparition of A Deceased Soul 113

Non-Destriction and Cartingsburgh Assets and Disputation Carting and page

List of Figures and Tables XI

Acknowledgments IX

Conclusion

3	Perf	ormer of Worship: Indigenous Clergy along with Indigenous
	Litu	
	1	Catholic Priest's Multiple Identities in China 125
		1.1 Exclusive Celebrant of Mass 125
		1.2 Western Confucianist 134
	Major.	1.3 Religious Professional 137
	can:	1.4 Conspirator 140
	2	Anticlericalism against Catholic Priest 143
		2.1 Anticlericalism in Chinese Society 143
		2.2 Sexuality 144
		2.3 Violence 146
		2.4 Sorcery 153
	3	Indigenous Clergy and Indigenous Liturgy 160
	matel	3.1 Establishment of Indigenous Clergy 160
		3.2 Ritual Manuals for Mass 167
		3.3 Sacrificial Hat 174
		3.4 Wu Li and "The Musical Sound of Mass" 186
	4	Conclusion 204
1		2.3 Literary of Jesus Hotel Body Sody 58
4	Plac	e of Worship: Ritual Space and Ritual Time of Mass 206
	1	Ritual Space of Mass 206
		1.1 Hall of the Lord of Heaven 206
		1.2 The Altar and Objects around It 216
		1.3 Beamless Palace 224
	2	Ritual Time of Mass 229
	0-04-9	2.1 Day of Worship 229
		2.2 List of Worship 234
		2.3 To Observe the Day of Worship 240
	3	Christendom in Chinese Society 247
	e Brill	3.1 Ritual of the Assembly 247
		3.2 Female Catholics' Participation 253
		0

Foundation of Christendom 258

Conclusion 269

Most Efficacious Practices for the Deceased 107

Salvation of Souls of the Deceased in the Communion of Merits

Statutes of Confraternities Regarding the Deceased

3.4 Care of the Souls of Deceased Strangers

CONTENTS VII

addation the armstrogen

to publication, with tremembers support of Western

d bus emided the through a whole process in which a

stated above to Fred. Dr. Micolas Scandaert, 52, who kindly invited me

models and fine the result of the second of

The Relation of the contraction has been den Cottechall, at hea contributed

the potential in me and for his carried the potential in me and for his carner.

Following the articles and aniswered my questions. Dr. Moël Golvers partently

The Control of the Co

5 On-Going Interactions 270

Glocalization of Catholic Rituals in Chinese Society 270

2 Applications of the Metaphor of Weaving 274

3 Tension between Inheritance and Adaptation 277

4 The Intermediary 283

Bibliography 287

Index 314