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1 Cf. N. H. Baynes, *The Great Persecution*, *Cambridge Ancient History* 12, 546.

2 Eusebius of Caesarea (263-340) wrote a *Chronicle* up until the year 324. This was continued for the years 324-379 by St. Jerome. The *Ecclesiastical History* of Eusebius also stops at 324. He also wrote a *Panegyric and Life of Constantine*. Cf. trans. of Eusebius, Vol. 12, this series.

3 St. Augustine and St. Athanasius treat a slightly later period; St. Jerome and the later Church historians, Socrates, Sozomen, and Theodoret, and by pagans, numerous panegyrics of the period, orations, and poetic compositions eulogizing emperors and members of their families. Cf. also the fragments of the *New History* by the Byzantine Zonaras, a pagan very hostile to the Christian emperors.