

Contents

- Preface VII
List of Illustrations X
Notes on Contributors XI
- 1 Decentering Law and Empire: Law-Making, Local Normativities, and the Iberian Empires in Asia 1
Manuel Bastias Saavedra
- 2 Village Normativities and the Portuguese Imperial Order: The Case of Early Modern Goa 32
Ângela Barreto Xavier
- 3 The *Principales* of Philip II: Vassalage, Justice, and the Making of Indigenous Jurisdiction in the Early Colonial Philippines 72
Abisai Perez Zamarripa
- 4 Catholics and Non-Christians in the Archbishopric of Goa
Provincial Councils, Conversion, and Local Dynamics in the Production of Norms (16th–18th Centuries) 102
Patricia Souza de Faria
- 5 “Que los indios no puedan vender sus hijas para contraer matrimonio”: Understanding and Regulating Bridewealth and Brideservice in the Spanish Colonial Period of the Philippines 131
Marya Svetlana T. Camacho
- 6 The Janus Face of Normativities in a Global Mirror: Viewing 16th-Century Marriage Practices in Japan from Christian and Japanese Traditions 171
Luisa Stella de Oliveira Coutinho Silva
- 7 On *Gentilidade* as a Religious Offence: A Specificity of the Portuguese Inquisition in Asia? 207
Miguel Rodrigues Lourenço
- 8 Theology in the Dark: The Missionary Casuistry of Japan Jesuits and Dominicans during the Tokugawa Persecution (1616–1622) 249
Rômulo da Silva Ehalt

- 9 Finding Norms for the Chinese Mission: The Hat Controversy in the
Canton Conference of 1667/1668 285
Marina Torres Trimállez
- 10 Time as Norm: The Ritual Dimension of the Calendar Book and the
Translation of Multi-Temporality in Late Imperial China 329
Fupeng Li
- Index 351