

# Contents

<i>Acknowledgements</i>	ix
<b>Introduction</b>	<b>1</b>
<b>1 Human Selves</b>	<b>3</b>
1.1 <i>A Remembered Quality</i>	3
1.2 <i>Introspection?</i>	6
1.3 <i>Unconsciousness</i>	7
1.4 <i>Volition</i>	8
1.5 <i>Disseveralities</i>	10
1.6 <i>Substances</i>	17
1.7 <i>Embodied</i>	21
1.8 <i>Free</i>	30
1.9 <i>Ulterior?</i>	40
<b>2 Ulterior Selves?</b>	<b>45</b>
2.1 <i>Continuity</i>	46
2.2 <i>Ignorance and Simplicity</i>	48
2.3 <i>The Confinement of Qualities</i>	49
<b>3 At Least One Transcendent Self</b>	<b>56</b>
3.1 <i>Exclusion</i>	56
3.2 <i>Evidential Sufficient Reason</i>	59
3.3 <i>An Explanatory Inference</i>	62
3.4 <i>The Causation of Disseveralities</i>	64
3.5 <i>Essence and Existence</i>	69
3.6 <i>An Argument from Causation</i>	69
3.7 <i>An Argument from Existence</i>	73

4 If Selves did not Exist

Excursus

A: Primitive Modality 87

B: Consensual Propositions 91

References

Index

Acknowledgments

Introduction

1 Human Selves

1.1 A Reconsidered Quality 3

1.2 Introspection 6

1.3 Unconsciousness 7

1.4 Volition 8

1.5 Dissensibilities 10

1.6 Substances 17

1.7 Embodied 21

1.8 Free 30

1.9 Ultimate 40

2 Ultimate Selves

2.1 Continuity 46

2.2 Ignorance and Simplicity 48

2.3 The Confinement of Qualities 49

3 At Least One Transcendent Self

3.1 Exclusion 56

3.2 Evidential Sufficient Reason 59

3.3 An Explanatory Inference 62

3.4 The Causation of Discontinuities 64

3.5 Essence and Existence 69

3.6 An Argument from Causation 69

3.7 An Argument from Existence 73