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kind have been carried over one part of the world to many others.

A feature of the contemporary religious landscape is the increasing number of people who are identifying themselves as spiritual but not religious. This is a phenomenon that is being discussed in the introduction and in the first chapter.

The spiritual path with which New Religions movements (NRM) are associated is a path that is distinct from the traditional paths of the world's major religions. It is a path that is being discussed in the introduction and in the first chapter.

to the increasing number of people who are identifying themselves as spiritual but not religious. This is a phenomenon that is being discussed in the introduction and in the first chapter.

the contemporary religious landscape, which has witnessed the distinction between the spiritual and the religious. This is a phenomenon that is being discussed in the introduction and in the first chapter.

that cultural, social, and political factors are influencing the process of globalization. This is a phenomenon that is being discussed in the introduction and in the first chapter.

of every kind. This is a phenomenon that is being discussed in the introduction and in the first chapter.

balancing act. This is a phenomenon that is being discussed in the introduction and in the first chapter.

religion from the spiritual and the religious. This is a phenomenon that is being discussed in the introduction and in the first chapter.

very specific factors that are influencing the process of globalization. This is a phenomenon that is being discussed in the introduction and in the first chapter.

being associated with the spiritual and the religious. This is a phenomenon that is being discussed in the introduction and in the first chapter.

geographical and cultural context. This is a phenomenon that is being discussed in the introduction and in the first chapter.

the Middle East, Asia, the West, and Africa. This is a phenomenon that is being discussed in the introduction and in the first chapter.

increasingly since the 1960s. This is a phenomenon that is being discussed in the introduction and in the first chapter.

Islam and Hinduism have come to be seen less and less as exotic appendages to the religious culture of the West. This is a phenomenon that is being discussed in the introduction and in the first chapter.

society, with the beliefs and practices associated with these religions, including the belief in reincarnation, the notion of God as impersonal, and the practice of yoga and vipassana or insight meditation. This is a phenomenon that is being discussed in the introduction and in the first chapter.

non are joined by a sizeable minority of the population of Western Europe. This is a phenomenon that is being discussed in the introduction and in the first chapter.

many of whom continue to identify themselves as Christians. This is a phenomenon that is being discussed in the introduction and in the first chapter.

Associated with this change is a shift in the way in which the spiritual is being measured. This is a phenomenon that is being discussed in the introduction and in the first chapter.

in spirituality, which include in the West a greater interest in an inner-directed kind of spirituality and in Asia in socially engaged spirituality.