

# Contents

Foreword	xiii
Preface	xv
General Introduction	1
<b>Part One The Greek Orthodox Patriarchate</b>	
Introduction	19
Chapter One Independence of the Jerusalem Orthodox Patriarchate and Russian-Palestinian ecclesiastical relations, 1800 – 1872	36
1- The Patriarchs Anthimos, Policarpos and Athanasios V	37
2- The Russian interests in Palestine and Russian pilgrimage to the Holy Places	40
3- Archimandrite Profiri Uspenski	48
4- Patriarch Kyrillos II (1845-1872)	57
5- The Theological School of the Monastery of the Cross ( <i>Al-Musallabah</i> )	60
6- The First Russian Ecclesiastical Mission (1847-1854)	63
7- The Second Russian Ecclesiastical Mission (1857-1894)	68
8- The Bulgarian crisis and the deposition of Patriarch Kyrillos II in 1872	78

Chapter Two	Legislation at the Jerusalem Orthodox Patriarchate and the events of the years 1873- 1897	96
	1- Patriarch Procopios II 1873-1875	97
	2- The basic law of the Patriarchate of 1875 <sup>11</sup>	100
	3- Patriarch Ierotheos 1875-1882	109
	4- Patriarch Nikodemus 1882-1890	114
	5- Patriarch Grasimos 1891-1897	116
	6- Arabization of the Antioch Patriarchate	118
Chapter Three	The Imperial Orthodox Palestine Society 1882 – 1917	124
	1- Founding of the Imperial Orthodox Palestine Society in 1882	126
	2- Goals of the Imperial Orthodox Palestine Society, its membership and budget	130
	3- Development of the Imperial Orthodox Palestine Society and its relationships with the Jerusalem Patriarchate	133
	4- Schools of the Imperial Orthodox Palestine Society	140
	5- Cultural and intellectual impact of the Russian schools in Syria and Palestine	147
	6- Building and restoration of churches	155
	7- Medical services	155
	8- Palestinian studies and research, and the collective pilgrimage to the Holy Land	158
Chapter Four	The Orthodox Arab Issue in the era of Patriarch Damianos	169

- 1- The Orthodox Arab Issue (*Alqadhia al'arabia alourthodoxia*) in light of the proclamation of the Ottoman constitution in 1908 171
- 2- The Jerusalem Patriarchate in World War I and the renewal of deposing the patriarch in 1918 183
- 3- The crisis of the patriarchal debts and Bertram's first report in 1921 185
- 4- The Orthodox Arab Issue (*Alqadhia al'arabia alourthodoxia*) and the second Bertram report in 1925 189

## **Part Two The Latin Patriarchate of Jerusalem**

- Introduction 207
- Chapter Five Custody of the Holy Land 212
- 1- A look at the Holy Land Custody in the nineteenth century 218
  - 2- The Franciscan convents 222
  - 3- The Franciscan parishes 225
  - 4- Franciscan charities 229
  - 5- Schools and orphanages 231
  - 6- Vocational workshops 234
  - 7- The printing press 235
  - 8- Medical and pharmaceutical services 236
- Chapter Six Re-establishment of the Latin Patriarchate of Jerusalem, 1847 244

1- Project for the re-establishment of the Latin Patriarchate of Jerusalem at Propaganda Fide meeting in 1842	245
2- Factors and circumstances which led to the opening of the issue of the Jerusalem Latin Patriarchate in 1847	251
3- Inclusion of the project for the re-establishment of the Latin Patriarchate of Jerusalem in the agenda of Propaganda Fide on 25 January 1847, and the correspondence between Rome and the Franciscan Order	253
4- Cardinal Acton Report	258
5- Contacts between Propaganda Fide and His Holiness Pope Pius IX	272
6- Attitude of the French government toward the re-establishment of the Latin Patriarchate of Jerusalem and appointment of Monsignor Valerga as Latin Patriarch	277
7- Apostolic Letter <i>Nulla Celebrior</i>	280
8- Instructions of Propaganda Fide on 10 December 1847	285
Chapter Seven      Patriarch Giuseppe Valerga 1847-1872	291
1- The Patriarch of the Holy City	294
2- The Patriarchal clergy	310
3- The parishes of the Patriarchate	319
4- Religious congregations and charitable societies in the era of Monsignor Valerga	341

5-	The Jerusalem Patriarchate in the service of the Church	345
Chapter Eight	Patriarch Vincenzo Bracco 1873 – 1889	360
1-	The Patriarchate's parishes in Jordan and Palestine	366
2-	Religious congregations in the era of Patriarch Vincenzo Bracco	402
3-	The Jerusalem Latin Patriarchate at the end of the nineteenth century and the early twentieth century – the post Bracco age	417
<b>Part Three The Anglican Bishopric</b>		
	Introduction	439
Chapter Nine	The British-Prussian talks on the establishment of the Anglican Bishopric in Jerusalem in 1841	442
1-	The first Protestant relations and activities in the East, particularly in Palestine	443
2-	The British and Prussian motives behind the establishment of an Anglican Bishopric in Jerusalem	452
3-	The London talks between Britain and Prussia from June – October 1841	460
4 -	The Jerusalem Bishopric Act, 6 October 1841	473
5 -	The royal license for the consecration of Michael Solomon Alexander	477

Chapter Ten	The Anglican Church in Jerusalem in the era of its first Bishop, Michael Solomon Alexander 1842 – 1845	484
	1- The life of Bishop Michael Solomon Alexander	485
	2 - The travel of Bishop Alexander to Palestine and his entry into Jerusalem	487
	3- Reaction to the establishment of the Anglican Bishopric in Jerusalem	490
	4- The bodies and persons with which Bishop Alexander did business	495
	5- The pastoral institutions of the Anglican Church	506
	6- Jewish projects parallel to the projects of the bishopric and the London Jewish Society	512
Chapter Eleven	Bishop Samuel Gobat 1846-1879	521
	1- The life of Bishop Samuel Gobat	522
	2- Bishop Samuel Gobat's ecclesiastical vision	526
	3- The early Arab schools and parishes in Palestine 1847-1851	532
	4- The Anglican Bishopric of Jerusalem from 1851 – 1856	537
	5- The Jerusalem Anglican Bishopric from 1856-1879	551
Chapter Twelve	The Anglican Bishopric at the end of the nineteenth century and the abrogation of the British-Prussian agreement	568
	1- Bishop Joseph Barclay (1880-1881)	569
	2- The abrogation of the British-Prussian agreement of 1841	571

3- Bishop George Blyth (1887-1914)	574
4- The German National Evangelical Lutheran Church	582
<b>Part Four Eastern Non-Chalcedonian and Eastern Catholic Churches</b>	
Introduction	593
Chapter Thirteen Eastern Non-Chalcedonian Churches	598
1- The Nestorians	600
2- The Syrian Orthodox	611
3- The Armenian Orthodox	618
4- The Coptic Orthodox	620
5- The Ethiopian Orthodox	622
Chapter Fourteen Eastern Catholic Churches	629
1- The Maronites	633
2- The Chaldeans	635
3- The Syrian Catholics	638
4- The Armenian Catholics	641
5- Melchite Greek Catholics	642
General Conclusion	684
Bibliography	692
<b>I N D E X</b>	707