

# Contents

<b>1</b>	<b>The Development of Aristotelian Psychology and Physiology in Medieval Europe Between 1200 and 1420: Introduction</b>	1
	Marek Gensler, Monika Mansfeld, and Monika Michałowska	
<b>2</b>	<b>Physiology of Taste and Intentionality in John Blund's <i>Tractatus De Anima</i></b>	17
	Riccardo Fedriga	
<b>3</b>	<b>Anthropology of Gilbertus Anglicus' <i>Compendium medicinae</i></b>	37
	Agnieszka Kijewska	
<b>4</b>	<b>A Stain on the Bronze: Some Medieval Latin Commentators on <i>De insomniis</i> 2, 459b23–460a32</b>	57
	Christina Thomsen Thörnqvist	
<b>5</b>	<b>Pygmies, Twins, Monsters: Human Nature and Its Borderlines in Albert the Great</b>	73
	Evelina Miteva	
<b>6</b>	<b>Why Philosophers Father Foolish Children: Peter of Spain, Albert the Great, and James of Viterbo on the Transmission of Intellectual Qualities</b>	91
	Mario Loconsole	
<b>7</b>	<b>Bodily Prerequisites of the Mind: The Spirit as the Highest Product of Digestion</b>	115
	Marilena Panarelli	
<b>8</b>	<b>The Role of the <i>Intentio Individualis</i> in Albert the Great's Sense Perception Theory</b>	133
	Paloma Hernández-Rubio	

<b>9</b>	<b>Death, the Intellect and the Resurrection of the Dog: Geoffrey of Aspall's <i>Questions on the De Longitudine et Brevitate Vitae</i> . . . . .</b>	163
	Michael W. Dunne	
<b>10</b>	<b>Medieval Views on the Subject of Thought and the Intellectual Soul . . . . .</b>	191
	Cecilia Trifogli	
<b>11</b>	<b>A Medieval Defence of Innatism: The Case of James of Viterbo . . .</b>	213
	Martin Pickavé	
<b>12</b>	<b>The World of Senses. On the Process of Cognition in Walter Burley . . . . .</b>	229
	Monika Mansfeld	
<b>13</b>	<b>"Is Touch One Sense or Several?" A Late Medieval Scientific Question . . . . .</b>	253
	Chiara Beneduce	
<b>14</b>	<b>Buridan Wycliffised? The Nature of the Intellect in Late Medieval Prague University Disputations . . . . .</b>	277
	Lukáš Lička	
<b>Author Index . . . . .</b>		311
<b>Subject Index . . . . .</b>		315