

# Contents

<b>Diverse Families: A Challenge to Family Law? A Comparative Exercise . . . . .</b>	<b>1</b>
Nadjma Yassari and Marie-Claire Foblets	
<b>Uniform Law in a Divided Society: A Closer Look at the Iraqi Personal Status Code . . . . .</b>	<b>29</b>
Haider Ala Hamoudi	
<b>Pakistan: Challenges and Prospects . . . . .</b>	<b>51</b>
Shaheen Sardar Ali	
<b>Quelle place pour la diversité en droit tunisien du statut personnel ? . . .</b>	<b>75</b>
Asma Alouane	
<b>United Arab Emirates: Temporary Multiculturalism, but Permanent Legal Pluralism? . . . . .</b>	<b>101</b>
Lena-Maria Möller	
<b>Bottom-Up Action and Hesitant Steps Towards Accommodating Multicultural Claims in Japanese Family Law . . . . .</b>	<b>119</b>
Maia Roots	
<b>South Africa's Family Laws: A Potpourri of Some Sort? . . . . .</b>	<b>147</b>
Christa Rautenbach	
<b>Hidden but Significant Problems of Pluralism in the Family Law of the Czech Republic . . . . .</b>	<b>177</b>
Helena Hofmannová and Karel Řepa	
<b>Hungary: The Concept of Family Within the Framework of "Illiberal Democracy" . . . . .</b>	<b>195</b>
Lídia Balogh, András L. Pap, and Emese Pásztor	

<b>The Treatment of Diversity in Family Law in Belgium: Between Acknowledgment and Indifference . . . . .</b>	<b>227</b>
Jinske Verhellen and Patrick Wautelet	
<b>Between Openness and Restriction: German Family Law and Multicultural Challenges . . . . .</b>	<b>255</b>
Anatol Dutta	
<b>Love, Law, Limits and Loopholes: How Diversity Challenges Austrian Family Law . . . . .</b>	<b>277</b>
Agnes Balthasar-Wach and Maximilian Engel	
<b>Balancing Cultural Claims and Universal Rights in Finnish Family Law . . . . .</b>	<b>303</b>
Sanna Mustasaari	
<b>Managing Religious Law in a Secular State: The Case of the Muslims of Western Thrace . . . . .</b>	<b>327</b>
Vassiliki Koumpli	
<b>How Does Turkish Family Law Cope with Different Ways of Living? . .</b>	<b>351</b>
Ceyda Süral Efeçinar and Ekin Ömeroğlu	
<b>Questionnaires . . . . .</b>	<b>371</b>