Contents

Foreword	
Paul Cobley	vii
Acknowledgments	xi
About this volume	xiii
Introduction	1
The correspondence with Mary Everest Boole	
Chapter 1	7
Welby's intellectual development and writings	7
1.1. Her life and early studies. An outline	7
1.2. Her correspondence	14
1.3. Her writings 1.4. Her writings	
1.4. Her cultural context and language 1.5. The approading of her ideas and signifies	21
1.5. The spreading of her ideas and significs 1.6. The archives her unpublished meterials and readitions of her works	30
1.6. The archives, her unpublished materials and re-editions of her works	33
The texts	
Correspondence from the archives	41
1.7. A selection from her unpublished correspondence in alphabetical order	
(1887–1911)	41
Between Victoria Welby and Edwin Arnold (1887–1889)	42
Between Victoria Welby and Andrew C. Bradley (1899–1900)	47
Between Victoria Welby and Francis H. Bradley (1887–1903)	48
Between Victoria Welby and Henry James (1892–1911)	55
Between Victoria Welby and William James (1905–1908)	57
Between Victoria Welby and Benjamin Jowett (1891–1893)	59
Between Victoria Welby and George F. Stout and his wife Ella Stout	
(1894–1911)	61
Early volumes	81
1.8. A selection from Links and Clues (1881)	81
1.9. A selection from Grains of Sense (1897)	98
'Essaylets' in chronological order	111
1.10. Questions for Teachers (1885)	111
1.11. The Unity of Creation (1885)	114
1.12. Death and Life (1886)	115
1.13. The Ministry of Women: A Suggested Eirenicon (1886)	118
1.14. The Secret of Life (1887)	120
1.15. New Wine in Old Bottles (1890)	123
1.16. Breath and the Name of the Soul (1891)	125
1.17. A Royal Slave (1897)	126
1.18. 'The King's English' (1906)	128

ALTO An Beho of Euryer Life (1885) (1885) (0191) 'Staint' to auxel' (0191) 'Staint' (0191) 'Staint' to auxel' (0191) 'Staint' to auxel' (0191) 'Staint' to auxel' (0191) 'Stai

XV1	Contents
AVI	Comenia

	Moral Education. Definition and Method (1908) 'Jesus or Christ?' (1910)	131
Chap	ter 2	
	ng towards What is Meaning?(1903)	137
	Ideas in the making. Echoes of larger life	137
	Language, meaning, and translation in Welby's correspondence	139
2.3.	Femininity, subjectivity, alterity: For a critique of the identical	145
	Between religion, science and philosophy: From biblical exegesis to	
	significs	152
2.5.	The correspondence with Mary Everest Boole	167
	On signifying processes between philosophy and science	173
	Metaphor, ambiguity and critique of terminology: From everyday	
	discourse to philosophy and psychology	185
2.8.	For a critique of philosophical and psychological terminology.	
	Ferdinand Tönnies and the 'Welby Prize'	192
2.9.	The dictionary entries of 1902: 'Sensal,' 'Significs,' 'Translation'	194
The to	exts	
	es and notes in chronological order	197
-	Truthfulness in Science and Religion (1888)	197
	'Is there a Break in Mental Evolution?' (1890)	207
	Abstract of 'An Apparent Paradox in Mental Evolution' (1890)	209
	An Apparent Paradox in Mental Evolution (1891)	210
	Discussion of 'An Apparent Paradox' (1891)	225
	The Significance of Folk-Lore (1892)	229
	Notes on the 'Welby Prize Essay' (1901)	235
	The Message of Paul to the Present Age (1910)	248
Chan	oter 3	
	eory of meaning. Significs	253
	Why 'significs'?	253
	'The Social Value of Expression'	260
	The three levels of meaning	264
	Significs as an exercise in significance	272
	Significs as an exercise in significance Significs and semantics: Michel Bréal and André Lalande	285
3.6.	Significs and semiotics: Giovanni Vailati and Charles S. Peirce	288
	Meaning and denotation: The correspondence with Bertrand Russell	294
The to	exis espondence from the archives	302
	A selection from her unpublished correspondence in alphabetical order	302
5.0.	(1897–1911)	302
	Between Victoria Welby and Michel Bréal (1897–1908)	302
	Between Victoria Welby and André Lalande (1903–1911)	308
	Between Victoria Welby and Bertrand Russell (1904–1911)	310

Contents	xvii
Essays and 'essaylets' in chronological order	325
3.9. An Echo of Larger Life (1885)	325
3.10. Light (1886)	328
3.11. The Evolution of Heliology (1886)	328
3.12. Threefold Laws (1886)	331
3.13. The 'Focus' (1887)	340
Papers from the archives	342
3.14. A Plea for Significs (1904)	342
Encyclopaedic entry	345
3.15. Significs (1911)	345
Chapter 4	
Modelling signifying processes. Imagery, critique of language, education and	
temporality	351
4.1. Meaning, metaphor, world	351
4.2. The 'plain meaning' fallacy, 'plasticity,' and linguistic creativity	357
4.3. Excerpts from What is Meaning? (1903)	363
4.4. Linguistic consciousness and education	371
4.5. Critique of language, reasoning, and definition. Back to Welby and Vailati	379
4.6. Excerpts from Significs and Language (1911)	384
4.7. On language, temporality, significance, and the correspondence with	
Peirce	388
The texts	
Correspondence from the archives	407
4.8. A selection from her unpublished correspondence in alphabetical order	
(1898–1911)	407
Between Victoria Welby and Giovanni Vailati (1898 and 1903-1908)	407
Between Victoria Welby and Mario Calderoni (1909–1911)	419
Essays and notes in chronological order	421
4.9. Meaning and Metaphor (1893)	421
4.10. Sense, Meaning and Interpretation (1896)	430
4.11. Time as Derivative (1907)	449
4.12. Mr. McTaggart on the 'Unreality of Time' (1909)	460
4.13. Professor Santayana and Immortality (1909)	462
Papers from the archives	464
4.14. Mental Biology or Organic Thought (1887)	464
4.15. Significs – Ambiguity (1892–1912). A selection	476
4.16. Significs – Imagery (1899–1911)	482
4.17. Significs – Education (1903–1911)	494
4.18. Significs – Time (1907)	515
Chapter 5	
Translation and meaning from a significal perspective	517
5.1. Translation as the interpretive-cognitive method	517

xviii

5.2.	Translation, communication, significance	533
5.3.	Interpreting Welby's translation theory with Peirce, Bakhtin, and	520
- A	Wittengstein	538
5.4.	Common meaning, common language, common speech.	542
5 5	The problem of translatability The semiotic centrality of translation. Translative processes and	342
3.3.	evolutionary development	552
5.6.	Translation, interpretation, significance (unpublished papers, 1905–1911)	554
The t	rs from the archives	560
*	Significs – Translation (i.e. Definition) (1905–1911)	560
5.7.	Diginites Translation (i.e. Deminion) (1705 1711)	200
Chap	oter 6	
	er-sense and subjectivity	573
	Significs, mother-sense, and logic	573
6.2.	Mother-sense, modelling, and the properly human	583
6.3.	Mother-sense beyond feminism and the debate on eugenics	590
6.4.	Sign and subjectivity: Inner sign/outer sign	597
6.5.	The self and its masks. Welby's unpublished manuscripts (1903–1910)	606
The t	exts	
Corre	espondence from the archives	617
6.6.	A selection from her unpublished correspondence (1900-1911)	617
	Between Victoria Welby and Ferdinand Canning Scott Schiller	
	(1900-1911)	617
Paper	rs from the archives	640
6.7.	I and Self (1903–1911). A selection	640
	Mother-Sense (1904–1910). A selection	670
	Primal Sense (1904–1910). A selection	715
	Significs – Eugenics (1904–1907)	722
	s in chronological order	726
	Eugenics: From V. Lady Welby (1905)	726
6.12.	From the Hon. Lady Welby (1906)	728
Char	oter 7	
	y's influence. Theories and movements	731
7.1.	'The Progress of Significs.' From Welby to Charles K. Ogden	731
	From significs to the meaning of 'meaning'. The correspondence	
	between Welby and Ogden	736
7.3.	The Signific Movement in the Netherlands. Origins, developments and	
	ramifications	748
7.4.	The Signific Movement in the Netherlands. Figures and foci	754

The texts	
Correspondence from the archives	767
7.5. A selection from her unpublished correspondence (1892-1912)	767
Between Lady Victoria Welby and Charles Kay Ogden (1910–1911)	767
Between Victoria Welby and Frederik van Eeden (1892-1912)	782
Papers from the archives	796
7.6. Significs (1903–1910)	796
Significs and significians	829
7.7. 'The Theory of Psycho-Therapeutics,' by Frederik van Eeden	829
7.8. 'Today and Tomorrow,' by Gerrit Mannoury	831
7.9. 'Synopsis of the Signific Movement in the Netherlands. Prospects of	
the Signific Movement,' by L. E. J. Brouwer	834
7.10. 'G. Mannoury's reply to the address delivered by L. E. J. Brouwer on	
the occasion of his honorary doctorate on September 16th 1946,' by	
Gerrit Mannoury	840
7.11. 'Sociobiology,' by Gerrit Mannoury	841
7.12. 'The psycho-linguistic movement in Holland. Discussion,' by David	
Vuysje	843
7.13. 'Signific. Its tendency, methodology, and applications,' by David Vuysje	848
7.14. 'Semantic and signific aspects of modern theories of communication,'	
by Gerrit Mannoury and David Vuysje	877
7.15. 'Significs in the Netherlands. A general survey'	883
Chapter 8	
Review of the literature. Writings on Welby and significs	887
8.1. Early studies	887
8.2. On the Signific Movement in the Netherlands	890
8.3. From the new editions of What is Meaning? (1983) and Significs and	
Language (1985), onward	894
8.4. By way of conclusion, between significs and semioethics	902
The texts	
Reviews and notices	904
8.5. 'Review of What is Meaning?,' by C. F. Salmond	904
8.6. 'What is Meaning?,' by A. J. Jenkinson	909
8.7. 'Musings without method,' by Charles Whibley	910
8.8. 'Musings without method. Victoria Lady Welby,' by Charles Whibley	913
8.9. 'Lady Welby,' by William Macdonald	915
8.10. 'Review of Significs and Language', by F. Kettle	918
8.11. Welby Victoria Lady Welby, by Susan Petrilli	919
8.12. Victoria Alexandrina Maria Louisa, Lady Welby, by Susan Petrilli	920
Two poems on herself from the archives	923
8.13. Thoughts in Rhythm, 'What She Wasn't'	923
8.14. Thoughts in Rhythm, 'What She Was: by Herself'	924

Appendices	927
1. A chronology of Victoria Welby's life and works	927
2. Indices and inventories of papers in the Welby Collection	930
3. List of Victoria Welby's correspondents, 1861–1912	934
4. Table of triads	948
5. Irradiation of significs	950
Bibliographies	951
1. Writings by Victoria Welby	952
2. Writings on Welby, the Signific Movement and current developments	958
3. General bibliography	988
Name index	1027
Subject index	1037
The Structures, incoher sense, star locate	

Bernand Views Weller and Fridings Cassing Lady Schiller Bright

teng Friedli Same (1981-1981) A selection Susum (2891) approprial 715

SAN By way of conclusion, between significs hild selflicestiff and property conclusion to year very

72.10 From signifies to the imaginary of malesone of milesone of the solid of the s

8.13. Thoughts in Rhydna, What She Wash't .