# Contents

8. Kinship Extended: The Tenant/Servants of Hui-chou/23f

\* Chu Wiens

the Ching/255

Harry J. Lambey

PARTIV - ELITEAND POPULAR ORTHODOXY

10. Bitual in Ch'ing Culture / 281

11. Orthodoxy and Heterodoxy in Twentieth-Century Chinese Peasant Proverby

Richard | Smith

PREFACE / ix

CONTRIBUTORS / xi

INTRODUCTION: ORTHODOXY IN CHINESE SOCIETY / 1

KWANG-CHING LIU

#### PART I • HISTORICAL PERSPECTIVES

- Orthodoxy as a Mode of Statecraft: The Ancient Concept of Cheng / 27
   Chi-yun Chen
  - 2. Socioethics as Orthodoxy: A Perspective / 53
    Kwang-Ching Liu

## PART II • POLITICAL AUTHORITY AND ORTHODOXY

- 3. Social Regulations of the First Ming Emperor: Orthodoxy as a Function of

  Authority / 103

  Edward L. Farmer
- 4. Official and Popular Religion and the Political Organization of Chinese Society in the Ming / 126

  Romeyn Taylor
  - 5. State, Scholars, and Orthodoxy: The Ch'ing Academies, 1736–1839 / 158
    Alexander Woodside

## PART III • KINSHIP: NORMS AND DIVERGENCE

6. The Patriarch's Legacy: Household Instructions and the Transmission of
Orthodox Values / 187
Charlotte Furth

- 7. Hierarchy and Harmony: Family Conflict as Seen in Ch'ing Legal Cases / 212

  Jonathan K. Ocko
  - 8. Kinship Extended: The Tenant/Servants of Hui-chou / 231
    Mi Chu Wiens
- 9. Lineage and Surname Feuds in Southern Fukien and Eastern Kwangtung Under the Ch'ing / 255

  Harry J. Lamley

#### PART IV • ELITE AND POPULAR ORTHODOXY

10. Ritual in Ch'ing Culture / 281
Richard J. Smith

11. Orthodoxy and Heterodoxy in Twentieth-Century Chinese Peasant Proverbs / 311

R. David Arkush

GLOSSARY / 337 INDEX / 351

PARTI + HISTORICIAN PERSPECTIVES

1. Orthodosy as a Mode of Statecraft: The Ancient Concept of Cheng / 27

Chi-yen Chen

2. Succeedities as Orthodoxy: A Perspectives 33

PARTIE \* POLITICALAUTHORITY AND ORTHODOXY

3. Social Regulations of the First Ming Emperor: Oxthodoxy as a Function of

is Official and Popular Religion and the Political Organization of Chinese Society in

5. Stare, Scholars, and Orthodoxy: The Ching Academies, 1735-1839 / 156.

PARTILL - KINSHIP NORMS AND DIVERGENCE

5. The Participal's Legacy: Household basinesions and the Temperinsion of

Orchedox Values / 187

1