## Contents

-5

Lis	st of Illustrations	ix
Lis	st of Contributors	xii
Ac	cknowledgements	XV
Lis	st of Abbreviations	xvii
1	Debating Identities: Women and Monastic Reform in the Medieval	
	West, c. 1000–1500	1
	Julie Hotchin and Jirki Thibaut	
2	Liturgy and Female Monastic Hagiography around the Year 1000: A lecture croisée of the Life of Liutrud, the Second Life of Glodesind of Metz and the So-called <i>Pontificale Romano-Germanicum</i>	2.4
	Gordon Blennemann	24
3	Remakers of Reform: The Women Religious of Leominster and their Prayerbook	57
	Katie Anne-Marie Bugyis	
4	The Materiality of Female Religious Reform in Twelfth-Century Ireland: The Case of Co-located Religious Houses  Tracy Collins	81
5	Women as Witnesses: Picturing Gender and Spiritual Identity in a Twelfth-Century Embroidered Fragment from Northern Germany <i>Julie Hotchin and Vera Henkelmann</i>	98
6		
6	Mulieres Religiose and Cistercian Nuns in Northern Italy in the Thirteenth Century: A Choice of 'Order'  Elena Vanelli	132

7	Circulation of Books and Reform Ideas between Female Monasteries in Medieval Castile: From Twelfth-Century Cistercians to the Observant	
	Reform	154
	Mercedes Pérez Vidal	
8	Women, Men and Local Monasticism in Late Medieval Bologna	180
	Sherri Franks Johnson	
9	Building Community: Material Concerns in the Fifteenth-Century Monastic Reform	202
	Jennifer Edwards	an O an
10	Who Made Reform Visible? Male and Female Agency in Changing	
	Visual Culture  Katharina Ulrike Mersch	227
11	Nuns, Cistercian Chant and Observant Reform in the Southern Low	
	Countries	249
	John Glasenapp OSB	
Inc	lex	271