

Contents

| | | |
|----------|--|------------|
| 1 | Valuing Ethnography in Rehabilitation Practice | 1 |
| | Christopher M. Hayre, Dave J. Muller, and Paul M. W. Hackett | |
| 2 | Ethnography in Rehabilitation: Methodological Applications | 7 |
| | R. M. Strudwick and Christopher M. Hayre | |
| 3 | Microethnographic Case Studies: One Phenomenon in Context Scrutinized from Multiple Perspectives | 23 |
| | Evelyne Durocher | |
| 4 | Ethics of Conducting Research on People with Disabilities or in Rehabilitation | 39 |
| | D. B. Resnik and Paul M. W. Hackett | |
| 5 | Institutional Ethnography | 55 |
| | Birgit Prodinger | |
| 6 | Use of Ethnographic Data to Critically Reflect on Disabled Children’s Participation and Their Encounters with Rehabilitation Services | 67 |
| | Snæfríður Thóra Egilson | |
| 7 | Incorporating a Reflexive Ethnographic Sensitivity in Child Protection Work | 83 |
| | James G. Rice and Hanna Björg Sigurjónsdóttir | |
| 8 | Bringing an Ethnographic Sensibility to Children’s Rehabilitation: Contributions and Potential | 97 |
| | Kinga Pozniak and Gillian King | |
| 9 | Ethnography and Its Potential to Understand and Transform the Rehabilitation of Spinal Cord Injury | 117 |
| | Javier Monforte, Víctor Pérez-Samaniego, and Brett Smith | |

| | |
|---|------------|
| 10 Ethnographies of Limb Loss and Rehabilitation | 131 |
| Craig D. Murray | |
| 11 Navigating Transitions: Liminality, Ethnography and Stroke Rehabilitation | 145 |
| Elizabeth Taylor | |
| 12 Time for Talk: The Work of Reflexivity in Developing Empirical Understanding of Speech and Language Therapist and Nursing Interaction on Stroke Wards | 161 |
| Rachel Barnard | |
| 13 Ethnography as a Way of Knowing in Rehabilitative Palliative Care: A Critical Reflection on Processes, Products, and Potential Pitfalls | 175 |
| Andy Bradshaw | |
| 14 ‘Comfortably Numb’: Explorations of Embodiment and Recovery in an Ethnography of Operating Theatres | 199 |
| Luke Ewart and Shane Blackman | |