

## Contents

<i>Foreword</i> by Sarah Coakley	vii
<i>List of Abbreviations</i>	xii
<b>Introduction: History or Theology?</b>	1
<b>1. Images and Models: Origen's Legacy</b>	13
<b>2. The Turning Point: From the Third to the Fourth Century</b>	45
<b>3. The Pneumatomachian Crisis: Generation and Procession</b>	79
<b>4. Gregory of Nyssa: The Spirit's Theologian</b>	100
<b>5. The Surprise: A Greek Filioque?</b>	142
<b>6. The Litmus Test: Syriac Theology and Translations</b>	177
<b>7. Another Surprise: Greek Psychological Analogies</b>	202
<b>8. Augustine's Question: Western Metaphysical Poverty</b>	230
<b>Conclusion: An Ecumenical Proposal</b>	266
<i>Bibliography</i>	279
<i>Index of Authors</i>	293
<i>Index of Subjects</i>	296
<i>Index of Scripture</i>	304
<i>Index of Ancient and Medieval Sources</i>	307