

# Contents

- 1 The Idea of a Material Value-Ethics** ..... 1
  - 1.1 Max Scheler and Nicolai Hartmann ..... 1
  - 1.2 The Difficulties Facing Efforts at a Synthesis  
of Scheler and Hartmann's Moral Theories ..... 3
    - 1.2.1 The Theological Question ..... 3
    - 1.2.2 The Question of the Moral Subject ..... 5
  - 1.3 The Character of Material Value-Ethics ..... 7
    - 1.3.1 Ethics ..... 7
    - 1.3.2 Material ..... 8
    - 1.3.3 Value ..... 10
  - 1.4 The Aims of Material Value-Ethics ..... 11
  - 1.5 Passing Beyond Kant ..... 12
    - 1.5.1 The Concepts of Obligation and Virtue ..... 13
    - 1.5.2 Post-Kantian Concept of the Person ..... 14
  - 1.6 Prospects of Material Value-Ethics ..... 15
- 2 The Phenomenology of Value** ..... 17
  - 2.1 Nature and Aims of Phenomenology ..... 17
  - 2.2 Scheler's Distinctive Phenomenological Procedure ..... 20
  - 2.3 Scheler's Phenomenology of Values ..... 27
  - 2.4 The Stratification of the Emotional Life ..... 30
  - 2.5 The Order of Values ..... 33
  - 2.6 Competing Values and Norms and the Unity  
of the Sphere of Values ..... 38
- 3 The Orientation of Human Beings Toward Value** ..... 41
  - 3.1 The Aspiration to Systematic Philosophy ..... 41
  - 3.2 Anthropological Foundations of the Human Openness  
to Values ..... 43
    - 3.2.1 The Ordo Amoris ..... 44
    - 3.2.2 The Basic Moral Tenor ..... 47
    - 3.2.3 Sympathy ..... 48

3.2.4	Milieu .....	49
3.2.5	The Value-Milieu .....	52
3.3	Human Freedom.....	53
3.4	Conclusions .....	58
<b>4</b>	<b>Values and Moral Values .....</b>	<b>61</b>
4.1	The Realm of Values .....	61
4.2	The Antinomic of Values .....	63
4.3	Relational Oppositions Among Values .....	65
4.4	Qualitative and Quantitative Oppositions .....	69
4.5	Non-moral Values That Condition Moral Content.....	73
4.6	Goods as Values .....	77
4.7	Laws That Condition Content .....	81
<b>5</b>	<b>Action Theory and the Problem of Motivation .....</b>	<b>85</b>
5.1	The Problem of Action.....	85
5.2	Hartmann's Action Theory.....	86
5.3	Scheler's Critique of Kant's Concept of Action.....	87
5.4	The Structure of Action.....	90
5.5	The Essential Phenomenology of Action.....	93
5.6	Consequences for Moral Judgment.....	97
5.7	Moral Motivation .....	100
<b>6</b>	<b>Goodness and Moral Obligation.....</b>	<b>107</b>
6.1	Values and Norms .....	107
6.2	The Negativity of Obligation .....	110
6.3	The Phenomenology of Obligation.....	110
6.4	Moral Education and Authority .....	113
6.5	The Authority of Obligation .....	114
6.6	The Contribution of Dietrich von Hildebrand to the Problem of Obligation.....	116
6.7	Obligation in Husserl .....	117
6.8	Love and Obligation.....	119
6.9	The Relativity and Universality of Values and Norms.....	125
6.10	The Limits of Moral Autonomy in Scheler.....	131
<b>7</b>	<b>The Concept of Virtue and Its Foundations .....</b>	<b>133</b>
7.1	The Conflict of Reason and Emotion in Scheler.....	133
7.2	The Phenomenology of Virtue .....	135
7.3	Von Hildebrand and Husserl on Virtue .....	139
7.4	Hartmann: The Moral Context of Virtue.....	144
7.4.1	Goodness .....	144
7.4.2	Nobility .....	145
7.4.3	Richness of Experience .....	146
7.4.4	Purity .....	148

<b>8</b>	<b>Virtue Ethics</b> .....	151
8.1	The Platonic Virtues.....	152
8.1.1	Justice.....	153
8.1.2	Wisdom.....	154
8.1.3	Courage and Self-control.....	155
8.2	The Aristotelian Virtues.....	156
8.2.1	Aristotle's Procedure.....	156
8.2.2	A Problem: Ontological and Axiological Dimensions of Virtue.....	157
8.2.3	The Minor Virtues.....	159
8.3	The Christian Virtues.....	160
8.3.1	Brotherly Love.....	161
8.3.2	Truth and Truthfulness; Reliability and Fidelity.....	162
8.3.3	Humility.....	164
8.3.4	Social Virtues.....	166
8.4	Modernity: The Third Order of Values.....	167
8.4.1	The Love of the Remote.....	168
8.4.2	Radiant Virtue.....	170
8.5	The Structure of the Realm of Value.....	171
8.5.1	Unity of the Virtues in Plato's Protagoras.....	172
8.5.2	Oppositional Relations in Hartmann.....	173
8.5.3	Recurrence in the Realm of Values.....	175
8.5.4	An Illustration.....	176
<b>9</b>	<b>The Phenomenology of the Person</b> .....	181
9.1	Scheler's Phenomenology of Personhood.....	182
9.2	Hartmann's Critique of Scheler's Concept of the Person.....	189
9.2.1	God and World.....	189
9.2.2	Subjectivity.....	190
9.2.3	Subject and Person.....	191
<b>10</b>	<b>Ethical Personalism</b> .....	197
10.1	The Empirical and the Ideal Person.....	197
10.2	The Self-execution of Moral Personhood in Scheler.....	199
10.3	Moral Autonomy and Social Milieu.....	200
10.3.1	The Goal of History Is the Realization of Persons.....	201
10.3.2	The Realization of a Person Cannot Be Achieved Directly.....	201
10.3.3	The Need for Equalitarian Communities.....	202
10.3.4	Solidarity and the Collective Person.....	203
10.3.5	The Social and the Intimate Person.....	206
10.4	Models and Leaders: Education in Material Value-Ethics.....	209
10.5	The Intimate Person and Personal Love.....	217
10.6	Hartmann's Ethical Personalism.....	222
10.7	Virtue as a Balance-in-Tension.....	226

151	10.8	Material Value-Ethics and the Good Life .....	229
152	10.8.1	Political Principles.....	230
153	10.8.2	Spontaneity .....	231
154	10.8.3	Social Diversity .....	231
155	10.8.4	The Collectivity .....	232
156	10.8.5	Love .....	233
156	10.9	The Problem of the Unity of the Table of Values Revisited.....	233
157		<b>Bibliography</b> .....	239
160		References in the Text.....	239
161		Primary Sources: Scheler.....	241
162		Books on Scheler in English.....	241
164		Selected Articles on Scheler in English.....	242
166		Primary Sources: Hartmann .....	244
167		Secondary Literature: Hartmann.....	245
168		<b>Index</b> .....	247