

CONTENTS

FOREWORD, by Dr. Timothy George	ix
ABBREVIATIONS	xv
PREFACE TO THE FIRST EDITION	xix
PREFACE TO THE SECOND EDITION	xxv
1 APOLOGETICS IN THE NEW TESTAMENT	I
Apologetical Motifs in the Early Tradition	I
The Earliest Preaching	2
Apologetic Development	4
<i>The Ascension</i>	4
<i>The Passion</i>	5
<i>The Origins of Jesus</i>	7
<i>The Public Life</i>	7
<i>The Miracles of Jesus</i>	10
Changing Contexts: Acts, Paul, and Hebrews	11
Acts	11
Paul	14
Hebrews	15
The Four Evangelists as Apologists	16
Mark	16
Matthew	18
Luke-Acts	19
John	21
Conclusion	23
2 THE PATRISTIC ERA	27
Apologetics of the Second Century	30
The Alexandrians of the Third Century	38
Latin Apologists of the Third Century	47
Latin Apologists of the Fourth Century	55

	Greek Apologists of the Fourth and Fifth Centuries	62
	Augustine and His Disciples	73
	Conclusion	87
3	THE MIDDLE AGES	91
	Disputes with Saracens in Muslim Territory: 600–1000	92
	Disputes with Saracens and Jews in Western Europe: 600–1100	95
	Anselm	98
	Twelfth Century	104
	Thirteenth Century: St. Thomas Aquinas	111
	Missionary Apologists: 1250–1320	122
	Scholasticism after St. Thomas Aquinas	127
	Fifteenth-Century Apologists	133
	Conclusion	142
4	THE SIXTEENTH CENTURY THROUGH THE EIGHTEENTH CENTURY	145
	The Protestant Reformers	146
	The Counter-Reformation and Baroque Scholasticism	150
	France before 1650	156
	France in the Second Half of the Seventeenth Century	160
	Seventeenth-Century Holland	173
	England in the Seventeenth and Eighteenth Centuries	176
	Germany in the Seventeenth and Eighteenth Centuries	190
	Catholic Apologetics in France and Italy	196
	Eighteenth-Century Scholasticism	203
	Conclusion	205
5	THE NINETEENTH CENTURY	209
	Protestantism: 1800–1850	210
	Germany	210
	Denmark	217
	Great Britain	222
	Catholicism: 1800–1850	226
	France	226
	Germany	237
	Spain and Italy	240

English-Speaking Catholics: 1800–1900	244
England	244
The United States	251
Catholicism in Continental Europe: 1850–1900	254
France and Belgium: Vatican Council I	254
Germany	260
Protestantism: 1850–1900	261
Germany	261
The English-Speaking Countries	264
Conclusion	267
6 THE TWENTIETH CENTURY (PART ONE)	271
Catholic Apologetics	271
Blondel and the Modernists	271
Credibility and Apologetics: Scholastic	
Controversies in France	279
The Refutation of Rationalism	284
The Apologetics of Restoration	291
Teilhard de Chardin	297
German Apologists	302
Protestant Apologetics (1900–1950)	305
Dialectical Theology	305
Germany	313
England	316
North America	321
Conclusion	323
7 THE TWENTIETH CENTURY (PART TWO)	325
Catholicism	325
Vatican II	325
The Debate about Method	326
Evidentialist Apologetics	329
Dynamism of the Subject	331
Luminosity of the Object	336
Catholic Apologetics toward the Close of the	
Century	338

Protestantism	345
Ambivalence about Apologetics	345
Secular Theology	348
Historical Criticism and Evidence	349
Renewal in Anglo-American Evangelicalism	353
<i>The Classical Method</i>	353
<i>The Evidential Method</i>	356
<i>The "Cumulative Case" Method</i>	356
<i>"Presuppositional" Apologetics</i>	357
<i>"Reformed" Epistemology</i>	358
Growing Protestant-Catholic Convergences	359
Christian Faith, Philosophy, and Science	363
Conclusion	365
BIBLIOGRAPHY	369
INDEX	387