

Contents

<i>Series Editor's Preface</i>	<i>vii</i>
<i>List of Illustrations</i>	<i>ix</i>
<i>List of Contributors</i>	<i>xiii</i>
<i>List of Maps</i>	<i>xi</i>
<i>Acknowledgements</i>	<i>xvii</i>
Introduction: Communities of Devotion: Religious Orders and Society in East Central Europe, 1450–1800 <i>Maria Crăciun and Elaine Fulton</i>	1
1 Mendicant Piety and the Saxon Community of Transylvania, c.1450–1550 <i>Maria Crăciun</i>	29
2 The Influence of Franciscan Friars on Popular Piety in the Kingdom of Hungary at the End of the Fifteenth Century <i>Marie-Madeleine de Cevins, translated by Max von Habsburg</i>	71
3 The Third Path: Charity and Devotion in Late Medieval Transylvanian Towns <i>Carmen Florea</i>	91
4 Conflict and Cooperation: The Reform of Religious Orders in Early Sixteenth-Century Hungary <i>Gabriella Erdélyi</i>	121
5 Between Bishop and Prince: Monasteries and Authority in Austria in the Late Sixteenth Century <i>Rona Johnston Gordon</i>	153
6 Mutual Aid: The Jesuits and the Courtier in Sixteenth-Century Vienna <i>Elaine Fulton</i>	171

7	Jesuits, Confessional Identities and Landlordship in God's Transylvanian Vineyard, 1580–1588 <i>Christine Peters</i>	197
8	<i>Tanquam Peregrini</i> : Pilgrimage Practice in the Bohemian Franciscan Province <i>Martin Elbel</i>	227
9	The Basilian Monk and the Identity of the Uniate Church in Eighteenth-Century Transylvania <i>Greta-Monica Miron, translated by Maria Crăciun</i>	245
	Epilogue <i>Ronnie Po-chia Hsia</i>	273
	<i>Index</i>	277