

CONTENTS

Preface	11
1. TWO VIEWS OF DIVINE ETERNITY	13
I. The Nature of Time	
II. The Biblical Data on Divine Eternity	
III. The Importance of Articulating a Theory of Divine Eternity	
2. DIVINE TIMELESSNESS	29
I. Divine Simplicity and Immutability	
II. Relativity Theory	
III. The Incompleteness of Temporal Life	
3. DIVINE TEMPORALITY	77
I. The Impossibility of Atemporal Personhood	
II. Divine Relations with the World	
III. Divine Knowledge of Tensed Facts	
4. THE DYNAMIC CONCEPTION OF TIME	115
I. Arguments for a Dynamic Conception	
1. The Ineliminability of Tense	
2. Our Experience of Tense	
II. Arguments against a Dynamic Conception	
1. McTaggart's Paradox	
2. The Myth of Passage	
5. THE STATIC CONCEPTION OF TIME	167
I. Arguments for a Static Conception	
1. Relativity Theory	
2. The Mind-Dependence of Becoming	
II. Arguments against a Static Conception	
1. "Spatializing" Time	
2. The Illusion of Becoming	
3. The Problem of Intrinsic Change	
4. <i>Creatio ex Nihilo</i>	

6. GOD, TIME, AND CREATION	217
I. Did Time Begin?	
1. Arguments for the Infinitude of the Past	
2. Arguments for the Finitude of the Past	
II. God and the Beginning of Time	
1. Amorphous Time	
2. Timelessness without Creation	
7. CONCLUSION	239
APPENDIX: Divine Eternity and God's Knowledge of the Future	243
General Index	266
Scripture and Extra-biblical Literature Index	271