

Contents

| | |
|---|----|
| Preface | 15 |
| Foreword | 17 |
| Note on the Translation | 19 |
| Table of Transliteration Equivalents | 21 |
| | |
| Sincerity (<i>ikhlāṣ</i>) | 23 |
| The Ethics of the Sufis (<i>akhlāq-i ṣūfiyān</i>) | 25 |
| Etiquette (<i>adab</i>) | 30 |
| Devotion (<i>irādat</i>) | 31 |
| Marriage (<i>izdiwāj</i>) | 32 |
| Guide or Master (<i>ustād yā pīr</i>) | 33 |
| Seeking Forgiveness (<i>istighfār</i>) | 36 |
| Constancy (<i>istiqāmat</i>) | 36 |
| Submission (<i>islām</i>) | 37 |
| Allusion and Expression (<i>ishārat wa ‘ibārat</i>) | 38 |
| God is Greater! (<i>Allāhu akbar!</i>) | 38 |
| Absolute Divinity (<i>Ulūhiyyāt</i>) | 39 |
| Commanding Right and Forbidding Wrong (<i>amr bi-ma‘rūf wa nahi az munkar</i>) | 40 |
| “I am the Truth” (“ <i>anā l-Haqq</i> ”) | 40 |
| Intimacy (<i>uns</i>) | 41 |
| The People on the Mystical Path to God (<i>ahl-i ṭariq-i Allāh</i>) | 43 |

| | |
|---|----|
| Favoring of Others (<i>īthār</i>) | 41 |
| Faith and Unbelief (<i>īmān wa kufr</i>) and Believer and Unbeliever (<i>mu'min wa kāfir</i>) | 46 |
| The Idol (<i>but</i>) | 47 |
| The Worst of Times (<i>badtarīn rūzīgār</i>) | 48 |
| Staring at Others (<i>bisyār nigarīstan bi dīgarān</i>) | 48 |
| Devoteeship (<i>bandagī</i> or <i>'ubūdiyat</i>) | 48 |
| Heaven and Hell (<i>bibisht wa dūzakh</i>) | 51 |
| Practice of Poverty (<i>parsa</i>) | 54 |
| Detachment from the World (<i>tajrīd</i>) | 55 |
| Fear (<i>tars</i>) | 56 |
| Sufism (<i>taṣawwuf</i>), the Sufi (<i>sūfī</i>), the Sufiologist (<i>mutaṣawwif</i>), the Dervish (<i>darwīsh</i>) and Dervishness (<i>darwīshī</i>) | 56 |
| Exegesis or Interpretation (<i>tafsīr</i>) | 71 |
| Reflection (<i>tafakkur</i> or <i>fikr</i>) | 78 |
| Piety (<i>taqwā</i>) | 80 |
| Magnification [of God's Name] (<i>takbīr</i>) | 83 |
| Fluctuation (<i>talwīn</i>), Stability (<i>tamkīn</i>), Extinction (<i>iṣṭilām</i>) and Effacement (<i>maḥw</i>) | 83 |
| Would-be Ecstasy (<i>tawājud</i>), Ecstasy (<i>wajd</i>) and True Being (<i>wujūd</i>) | 83 |
| Humility (<i>tawādu'</i>) | 83 |
| Repentance (<i>tawba</i>) | 83 |
| Adherence to Divine Unity (<i>tawḥīd</i>) and the Adherent to Divine Unity (<i>muwaḥḥid</i>) | 83 |
| Unity (<i>tawḥīd</i>), its Affirmer (<i>muwaḥḥid</i>) and the Object of Affirmation (<i>muwaḥḥad</i>) | 91 |

| | |
|---|-----|
| The Unity of God (<i>tawḥīd-i ḥaqq</i>) and the Unity of Creation (<i>tawḥīd-i khalq</i>) | 93 |
| Trust-in-God (<i>tawakkul</i>), Submission (<i>taslīm</i>) and Consignment (<i>tafwīd</i>) | 93 |
| Making Accusations (<i>tubmat</i>) | 97 |
| Ambition (<i>jāh-ṭalabī</i>) | 97 |
| Determinism and Free Will (<i>jabr wa ikhtiyār</i>) | 98 |
| Concentration and Dispersion (<i>jam‘ wa tafriqa</i>) | 99 |
| Chivalry (<i>jawānmardī</i> or <i>futuwwat</i>) | 102 |
| Generosity (<i>jūd</i>), Liberality (<i>sakhā</i>) and Meanness (<i>bukhl</i>) | 109 |
| Need (<i>ḥājat</i>) | 110 |
| State and Station (<i>ḥāl wa maqām</i>) | 111 |
| The Pilgrimage and Visitation of the Ka‘ba (<i>ḥājj wa ziyārat-i ka‘ba</i>) | 112 |
| Veil (<i>hijāb</i>) | 119 |
| Freedom (<i>ḥurriyat</i>) | 120 |
| Presence and Absence (<i>ḥudūr wa ghaybat</i>) | 121 |
| God or the Truth (<i>Haqq</i>) | 123 |
| Truth and Falsity (<i>haqq wa bāṭil</i>) | 125 |
| Wisdom (<i>hikmat</i>) | 126 |
| Shame (<i>ḥayā</i>) | 128 |
| Eternal Life (<i>hayāt-i abad</i>) | 128 |
| Perplexity (<i>hayrat</i>) and Bewilderment (<i>tahayyur</i>) | 129 |
| Silence (<i>khāmūshī</i>) | 129 |
| God-cognition (<i>khudā-shināsi</i>) | 131 |
| Service (<i>khidmat bi-khalq</i>) | 133 |
| Submissiveness (<i>khushū‘</i>) | 135 |
| Temperament (<i>khulq</i>) | 136 |
| People (<i>khalq</i>) | 138 |

| | |
|---|-----|
| Retreat and Seclusion (<i>khalwat wa 'uzlat</i>) | 139 |
| Passing Thoughts (<i>khawāṭir</i>) | 141 |
| Fear and Hope (<i>khawf wa rajā</i>) | 143 |
| Supplicatory Prayer (<i>du'ā</i>) | 145 |
| The Heart (<i>dil</i>) | 147 |
| The World and the Hereafter (<i>dunyā wa ākhirat</i>) | 148 |
| Fortune (<i>dawlat</i>) | 151 |
| Remembrance (<i>dhikr</i>) | 151 |
| Savor and Imbibing (<i>dhawq wa shurb</i>) | 154 |
| The Path of God (<i>rāh-i Haqq</i>) | 156 |
| Mercy (<i>raḥmat</i>) | 157 |
| Contentment (<i>riḍā</i>) | 158 |
| The Heart-based Soul (<i>rū'</i>) | 161 |
| Hypocrisy (<i>riyā</i>) | 161 |
| Ascetic Discipline (<i>riyāḍat</i>) | 162 |
| Asceticism (<i>zuhd</i>) and the Ascetic (<i>zāhid</i>) | 163 |
| Intoxication and Sobriety (<i>sukr wa ṣahw</i>) | 165 |
| Audition and Ecstasy (<i>samā'</i> wa <i>wajd</i>) | 167 |
| Joy and Sorrow (<i>shādī wa andūb</i>) | 169 |
| Evil (<i>sharr</i>) and the Ultimate Evil (<i>sharr-i sharr</i>) | 170 |
| The Law (<i>shari'at</i>), the Path (<i>tariqat</i>) and Reality (<i>ḥaqīqat</i>) | 171 |
| Kindness towards Others (<i>shafaqat bar khalq</i>) | 172 |
| Thanks (<i>shukr</i>) | 173 |
| Recognition of the Divine Unity of Being (<i>shinākht-i tawhīd-i wujūd</i>) | 174 |
| Yearning (<i>shawq</i>) | 176 |
| Lust (<i>shahwat</i>) | 177 |
| The Preacher (<i>wā'i</i>) | 177 |
| Patience (<i>ṣabr</i>) | 179 |

| | |
|---|-----|
| Association (<i>şubbat</i>) | 182 |
| Veracity (<i>şidq</i>) | 183 |
| The <i>Sirāt</i> Bridge (<i>sirāt</i>) | 184 |
| Devotional Practice (<i>tā'at</i>) | 185 |
| Seeking the Way (<i>talab-i ṭariq</i>) and Seeking God (<i>talab-i Haqq</i>) | 187 |
| Seeking (<i>talab</i>), Finding (<i>yāft</i>) and Witnessing (<i>mushāhada</i>) | 187 |
| Greed (<i>tama'</i>) | 189 |
| The Gnostic ('ārif) | 189 |
| Worship ('ibādat) and the Worshipper ('ābid) | 194 |
| Seclusion ('uzlat) | 195 |
| Love ('ishq) | 195 |
| God's Bestowal ('aṭā-yi Khudāwand) | 198 |
| Intellect ('aql) and the Reasoner ('āqil) | 198 |
| Reason and Love ('aql wa 'ishq) | 199 |
| Reprisal ('uqūbat) | 208 |
| Knowledge ('ilm) and the Knower ('ālim) | 209 |
| Festival ('īd) | 215 |
| The Vision of Certitude ('ayn al-yaqīn), the Knowledge of Certitude ('ilm al-yaqīn) and the Truth of Certitude (<i>haqq al-yaqīn</i>) | 215 |
| Alienation (<i>ghurbat</i>) | 216 |
| Overwhelmings (<i>ghalabāt</i>) | 217 |
| Gossip (<i>ghaybat</i>) | 218 |
| Jealousy-in-Love (<i>ghayrat</i>) | 219 |
| Heart-discernment (<i>firāsat</i>) | 220 |
| Singularity (<i>fardāniyyat</i>) | 222 |
| Obligatory Practice (<i>fariḍa</i>) and Customary Practice (<i>sunnat</i>) | 223 |
| Poverty (<i>faqr</i>) and the Pauper (<i>faqīr</i>) | 223 |

| | |
|---|-----|
| Annihilation and Subsistence (<i>fanā wa baqā</i>) | 225 |
| Contraction and Expansion (<i>qabd wa bast</i>) | 229 |
| Contentment-with-Sufficiency (<i>qanā'at</i>) | 231 |
| Cardinal Sins (<i>kabā'ir</i>) | 233 |
| Pride (<i>kibr</i>) | 234 |
| Livelihood (<i>kasb</i>) | 234 |
| The Sufis' Clothing (<i>libās-i sūfiyān</i>) | 235 |
| Luminous Manifestation (<i>lawā'iḥ</i>), Effulgence (<i>lawāmi'</i>) and Auroral Illumination (<i>tawāli'</i>) | 235 |
| Loving-kindness (<i>mahabbat</i>) and Friendship (<i>dūsti</i>) | 237 |
| The Claimant (<i>mudda'i</i>) | 242 |
| Meditation (<i>murāqaba</i>) and Attention (<i>tawajjuh</i>) | 243 |
| The Patched Cloak (<i>muraqqa'</i>) and the Water-skin (<i>rakwa</i>) | 244 |
| Humanity (<i>muruwwat</i>) | 246 |
| The Disciple (<i>murīd</i>) and the Master (<i>murād</i>) | 247 |
| Muslim-ness (<i>musalmāni</i>) and the Muslim (<i>musalmān</i>) | 248 |
| Witnessing (<i>mushāhada</i>), Visionary Revelation (<i>mukāshafa</i>) and Presential Vision (<i>muḥādara</i>) | 249 |
| The Polytheist (<i>mushrik</i>) | 251 |
| Gnosis (<i>ma'rifat-i Haqq</i>) | 252 |
| Transgression (<i>ma'siyat</i>) | 255 |
| Deception (<i>makr</i>) | 256 |
| Incurring Blame (<i>malāmat</i>) | 256 |
| 'I and You' (' <i>man wa tu</i> ') | 257 |
| Harmony (<i>muwāfaqat</i>) | 261 |
| The Self (<i>nafs</i>) | 262 |
| Daily Prayers (<i>namāz</i>) and Fasting (<i>rūza</i>) | 266 |
| Need (<i>niyāz</i>) and Freedom from Need (<i>bī-niyāzi</i>) | 269 |
| The Intermediary (<i>wāsiṭa</i>) | 272 |

| | |
|--|-----|
| The One Who Has Reached Union (<i>wāṣil</i>) | 273 |
| Being (<i>wujūd</i>) and Nothingness (<i>‘adam</i>) | 273 |
| Oneness (<i>Wahdāniyyat</i>) | 274 |
| Litany (<i>wird</i>) | 275 |
| Litany on the Tongue (<i>wird-i zabān</i>) and Remembrance in the Soul (<i>dhikr-i jān</i>) | 275 |
| Abstinence (<i>wara'</i>) | 276 |
| Temptation (<i>waswasa</i>) and Inspiration (<i>ilhām</i>) | 277 |
| Fidelity (<i>wafā</i>) | 277 |
| The Moment (<i>waqt</i>) | 278 |
| The Friend of God (<i>walī</i>) and Friendship with God (<i>walāyat</i>) | 280 |
| Aspiration (<i>himmat</i>) | 281 |
| Identity (<i>huwiyyat</i>) | 282 |
| Awe (<i>haybat</i>) and Intimacy (<i>uns</i>) | 283 |
| Certitude (<i>yaqīn</i>) | 283 |
| | |
| List of Sources | 285 |
| Index of Terms | 287 |